

Clarkston School District J250-185
Meeting Agenda

Meeting: Regular School Board Meeting	Location: District Office Board Room, 1294 Chestnut St.
Date: January 9, 2006	Facilitator: Wayne Zipse
Start Time: 6:00 PM End Time: 8:15 PM	Minute Taker: Becky Coddington

The mission of the Clarkston School District, in concert with a community based effort, is to provide developmentally appropriate learning experiences which emphasize each individual's unique potential and responsibilities in a safe, affirming environment, in preparation for meeting the complex challenges of a rapidly changing world.

TIME (min.)		TOPIC	DISCUSSION LEADER	DESIRED OUTCOME
	I.	Call to Order	Wayne Zipse	
2 min.	II.	Flag Salute	Wayne Zipse	
0-10	III.	Public Input	Wayne Zipse	
2	IV.	Review of Agenda	Wayne Zipse	
10	V.	Superintendent's Report	Pete Lewis	
	VI.	Reports		
3		1. National School Board Recognition Month	Pete Lewis	
3		2. Fred Dole's NFHS Outstanding Music Educator Award for Section 8...TAB I	Pete Lewis & Wayne Zipse	
2		3. November Financial Report...TAB II	Wendy Rimmelspacher	
2		4. CHS Counseling Center Remodel/Lift Update	Pete Lewis	
5		5. Grants Update...TAB III	Jan Goodheart	
15		6. Curriculum Update...TAB IV	Jan Goodheart	

TIME (min.)		TOPIC	DISCUSSION LEADER	DESIRED OUTCOME
5	VII. VIII.	Discussion Consent Agenda 1. Regular School Board meeting minutes dated December 12, 2005...TAB V 2. Consideration of personnel actions...TAB VI 3. Examination & consideration of bills and payroll...TAB VII 4. LMS 2005-06 Activities...TAB VIII	Wayne Zipse Pete Lewis Wendy Rimmelspacher Pete Lewis	
15	IX.	Action 1. FFA Trap Shooting Proposal (Old)...TAB IX	Elece Lockridge, Van Cummings & Cami Browne	
2		2. Resolution No. 06-01, Increased EOC Imprest Fund Amount (New)...TAB X	Wendy Rimmelspacher	
2		3. Resolution No. 06-2, Implement an Imprest Fund for Curriculum Dept. (New)...TAB XI	Wendy Rimmelspacher	
5		4. Approval of SMART Foundation Grant with OSPI (New)...TAB XII	Jan Goodheart	
3		5. Asotin County Aquatic Center Use Agreement for 2006 (New)...TAB XIII	Pete Lewis	
10	X.	Board Comments		
30	XI.	Executive Session - Personnel		
	XII.	Adjournment		